



# Trends in Turkish Civil Society

Center for American Progress, Istanbul Policy Center, and Istituto Affari Internazionali

July 2017

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# Introduction and summary

Turkey today is riven by internal polarization and is increasingly estranged from the West. The country faces serious social, economic, and political challenges—particularly a deep division between supporters and opponents of the current government and its more religious, nationalist, and populist agenda. The governing party has undermined checks and balances and consolidated power in a disturbing way, and has aggressively pursued its political agenda with little attempt to seek consensus or include stakeholders from across Turkey’s diverse society.

In this environment, with formal politics relegated to relative insignificance by the majoritarianism of the current government, civil society becomes increasingly important. Civil society offers one of the few remaining checks—however weak—on government overreach. Civil society activists can help address pressing social problems and provide reservoirs of knowledge that can be tapped when political conditions improve. Participation in civil society groups can bridge Turkey’s deep ethnic, religious, and social divisions, and such activity has been shown to help reduce societal tensions and increase ethnic tolerance. Finally, civil society groups provide connective tissue to Europe and the West at a time when such connections have been frayed. For all of these reasons, Turkish civil society deserves support from those who believe in a participatory, democratic future for the country.

This report describes the importance of Turkish civil society and provides historical, political, economic, and legal context for its operation. It addresses the ongoing purge of some civic actors and examines the polarization that continues to divide civil society groups (CSOs) despite their shared predicament. Looking at the major challenges facing Turkey as a whole, the report offers examples of how CSOs can contribute to solutions across the board. Finally, it offers recommendations for how best to support Turkish civil society.

# Why focus on civil society?

To some observers of Turkey's politics and ties with Europe and the West, it might seem incongruous to focus on trends in civil society at a time of such astonishing upheaval. Turkey is in the midst of a deep, prolonged political crisis and is beset by internal and external security threats. The brutal civil war in neighboring Syria and ongoing turmoil in Iraq have elevated social tensions, sparked renewed conflict with Turkey's sizable Kurdish minority, crippled trade ties, and brought millions of refugees into the country, increasing the demands placed on state resources on multiple fronts. The nation's economy continues to sputter, with structural reforms required to avoid the middle-income trap and unlock the next stage of growth needed to employ a growing population.<sup>1</sup> Alongside the threat of the middle-income trap, Turkey is facing what some have dubbed a "middle-democracy trap."<sup>2</sup> A marathon series of elections in 2014 and 2015 elevated political tensions and disrupted parliamentary politics, capped off by the controversial April 16, 2017, constitutional referendum, which stands to transform Turkey's government and political system in the coming months and years.<sup>3</sup> These high-stakes political contests have exacerbated an already pronounced drift away from democracy by the governing Justice and Development Party (AKP) and its leader, President Recep Tayyip Erdoğan. Recent years have seen Erdoğan and his party assert greater control of the judiciary, undermine checks and balances, stifle criticism, jail journalists and political opponents, shutter critical media outlets, and violently suppress public demonstrations.

The coup attempt of July 15, 2016, and the ensuing state of emergency and crack-down on political opponents represent the culmination of this remarkable period of upheaval. The Turkish government blames the coup attempt on elements within the military and state bureaucracy loyal to Fethullah Gülen, an exiled religious leader who built a social movement founded upon a network of schools and nongovernmental organizations. Gülenists, as his followers are called, are close former allies of the AKP, and are now accused of infiltrating the state apparatus and the judiciary and, eventually, plotting to overthrow the AKP government.

## Turkey 2023: A trilateral task force

This report is part of the Turkey 2023 project, an effort to outline a long-term prosperity vision for Turkey, explore the nation's role in Europe and the transatlantic relationship, assess the state of the republic and its institutions 100 years after its foundation, and examine its position in the region and in the world.

The project is centered around an expert trilateral task force assembled by the Center for American Progress in Washington, the Istanbul Policy Center in Istanbul, and Istituto Affari Internazionali in Rome. It is funded by Stiftung Mercator, a nonpartisan German foundation. The task force brings together respected scholars and practitioners several times a year for discussions on the challenges of inclusive growth, regional crises, and global relationships, including prospects for European Union membership and global integration. The findings and recommendations from these workshops are compiled into policy papers and presented at public events and private briefings to government officials and relevant nongovern-

mental organizations. More information is available on Twitter and Medium.com via @Turkey\_\_2023.

This particular report is the product of several research trips to Turkey and working group meetings between the task force and an associate group of civil society experts, as well as dozens of calls, meetings, visits, and email exchanges with civil society practitioners and academic experts in Turkey and the EU. The authors are very grateful for the time and expertise granted by so many experts and leaders, often in very trying circumstances.

The core working group and civil society expert group—separate from the groups and people interviewed for this report—are listed below. While this paper leans heavily upon the input and scholarly research of this group of experts, it does not necessarily represent the consensus views of all of the members and is attributable only to the primary authors of this report.

The coup attempt capped several years of political infighting between the AKP and its former conservative allies and left 241 dead and 2,196 people wounded; it was thwarted by the refusal of the Turkish people to acquiesce to a military takeover.<sup>4</sup> The coup shocked Turkey and the world in its brutality, but the ensuing crackdown has spiraled far beyond those with any possible connection to the coup itself. Instead, the governing party has used the coup to justify a sweeping purge in which 40,000 people have been arrested, 140,000 people have been fired or suspended from their jobs or official positions, 1,500 civil society organizations have been closed, and more than 150 media outlets have been shuttered.<sup>5</sup> Granted near-dictatorial power by the state of emergency enacted after the coup attempt, President Erdoğan has ruled by decree, rendering parliamentary politics nearly irrelevant, and has repeatedly extended emergency rule, recently declaring that it would continue until “welfare and peace” are restored.<sup>6</sup>

Parallel to—and driven in large part by—this chaos, Turkey's ties with Europe and the United States have become severely strained. The European Union, Council of Europe, United States, Germany, and the United Nations have all expressed serious concerns with the lack of due process, erosion of checks and balances, collective punishment, and scope of the post-coup crackdown.<sup>7</sup> The populist political climate



in both Turkey and the European Union—as well as tense policy differences over migration, domestic politics, and Syria—have led political leaders on both sides to question whether Turkey’s accession process to join the European Union can or should continue. President Erdoğan warned that Turkey “won’t wait at Europe’s door forever.”<sup>8</sup> European Commissioner Johannes Hahn, who oversees enlargement negotiations, acknowledged that Turkey’s EU bid was effectively dead, saying that EU rules on democracy “were not negotiable” and that Europe could not “decouple the human rights situation” from the accession talks.<sup>9</sup> Relations between the United States and Turkey are in a similar crisis, severely strained by Turkey’s authoritarian drift and anti-American rhetoric, deep disagreements on Syria policy—particularly U.S. support for Kurdish militias fighting the Islamic State—and Ankara’s anger at Washington’s refusal to extradite Gülen, which U.S. officials say they cannot do without reliable evidence of his involvement in the coup attempt.<sup>10</sup>

## Defining civil society

For the purposes of this report, civil society is defined as those organizations and movements that are not of the government or its related organs, not businesses, and not formal religious institutions. Many of Turkey’s civil society organizations (CSOs)—though not all of them—are registered under the Associations Law and the Foundations Law, the primary pieces of legislation most directly affecting civil society organizations. Because the normative framework of the Turkey 2023 project includes a commitment to Turkey as a part of Europe, this report focuses primarily on those CSOs that are most politically relevant to Turkish democracy and its ties to Europe and the West, namely: rights-based groups; advocacy groups focused on issues of democracy, rule of law, and reducing political and social polarization; groups focused on serving or advocating on behalf of disadvantaged groups; and CSOs working to address the major challenges to Turkey’s stability, including Syrian refugees, women’s rights, Kurdish peace, and climate change and environmental degradation. Less emphasis is placed on professional and trade associations, sports clubs, unions,

and universities, except in terms of their potential to bring together diverse segments of society in depoliticized settings, potentially offering venues to improve tolerance and teach active citizenship.

A note is necessary here regarding the blurred lines of civil society activity. There is substantial controversy in Turkey associated with referring to Kurdish and Gülenist civil society organizations, as some groups in both categories undoubtedly have—or had—parallel political organizations and had in some cases worked to build a presence within the state. But, equally, both groups likewise channeled grassroots civic activism and formed CSOs that meet the definition above, and Gülenists had long represented some of the best-financed and organized civil society actors. Likewise, most sectors of civil society—whether it be Kurdish, secular, religious conservative, or nationalist—have had ties with political parties or movements and have at times sought to gain influence within the state apparatus; references to Gülenist civil society, in particular, should be considered in this context.

Given this fraught political and strategic context, is a focus on Turkish civil society and its ties to Europe warranted? In a word, yes. Despite the official crackdown and the climate of uncertainty that prevails among civil society actors, Turkish civil society remains active and relevant. With respect to nearly all of the major challenges

facing Turkey—integrating and educating Syrian refugees, reducing ethnic tensions, improving educational outcomes, combatting radicalization, and bringing more women into the economy—CSOs are leading efforts to find solutions. Turkey can be strengthened by a renewal and reopening of civil society activity.

Likewise, civil society offers a way to continue discussing and working on the sensitive issues driving Europe and Turkey apart at a time when formal bilateral relations and high-level politics are extremely negative. Therefore, officials in the EU, Germany, and the United States have both interest-based and normative reasons to focus on civil society in Turkey. Because this focus and support is aimed at strengthening democratic practice and transparency, it should itself be transparent; this openness helps insulate such assistance against charges of foreign intervention in Turkey’s domestic politics.

Turkey is unlikely to be a reliable partner over the long term absent renewed democratic progress or—at a minimum—a lowering of political, ethnic, and social tension. The Turkish government has taken a series of actions over the past six years that have weakened its democratic legitimacy and therefore its ability to arbitrate disputes, particularly across the stark ethnic and political fault lines of Turkish society. Given its recent rhetoric and the political realities of the right-wing alliance between the AKP and the Nationalist Movement Party (MHP), it seems unlikely that the government will abandon this polarizing approach in the near term. Taken together, this means that initiatives to rejuvenate political dialogue and reduce tensions may have to originate from civil society. Similarly, with the governing party set on a course of suppression and majoritarian rule, and with European politics suffering through a particularly virulent right-wing populist wave, leaders on both sides committed to maintaining Turkey’s ties to Europe and the West should focus on preserving the muscle memory of democratic practice within Turkey and the connective tissue between Turkey and Europe. Again, on both these fronts civil society is the primary venue for helpful activity. Furthermore, in Europe there may be a need for policymakers to pledge their support to people committed to European values and the European project, and to speak up on behalf of the most vulnerable. This would back up the EU’s claim to be a relevant soft-power entity.

Of course, civil society activity is not a panacea and will not solve Turkey’s political problems nor improve its relations with Europe and the West absent high-level political understandings. Outside of the nation’s major cities, civil society has limited influence on Turkish society as a whole, and is largely sidelined by the gov-



ernment. Even in the big cities, civil society remains on the periphery of society in many areas. Participation in civil society organizations (CSOs) remains low, and may suffer from the increasingly risky political environment. But civil society participation has been shown to help reduce polarization, encourage democratic participation and active citizenship, and increase integration and tolerance within a society—it can help prepare the ground for political compromise.<sup>11</sup>

Civil society is also more important than ever given the erosion of checks and balances and the lack of effective opposition to the governing party's majoritarianism. There has been a rise of mass movements and political foment outside formal organizations or institutions. There is substantial activity—extremely difficult to track—among informal religious networks and unorganized civic activists.

Surveys of young Turkish citizens show that they are far more interested in expressing their political views through civil society—which is often highly informal—than through formal political parties, in which trust is falling. In the mainly Kurdish southeast, civil society institutions and initiatives have suffered heavily from state repression and the violence of the Kurdistan Workers' Party (PKK) since the resumption of the conflict between those two parties, a conflict that has displaced 500,000 Turkish citizens, mostly of Kurdish descent.<sup>12</sup> But this does not mean civic organizing is disappearing; it is just becoming more informal and less institutionalized. It would be unwise for either the government of Turkey or its partners abroad to ignore or stifle this often highly polarized civic pressure; driving this activity underground will not make it go away but may harden antagonistic positions.

A more open approach could bring meaningful benefits to Turkey, both at home and abroad. As mentioned previously, civil society organizations have the capacity to help tackle Turkey's most urgent problems: Witness the very effective civil society response to the Syrian refugee crisis. Civil society has the power to shape public opinion. While the government has come to view the free flow of information as a threat, isolation will only result in Turkey falling behind its international competitors economically and losing cultural and political soft power. Turkish civil society has become increasingly proficient at delivering social services and humanitarian assistance, which can boost Turkey's influence abroad and reduce government obligations at home.

# Historical background

Throughout Ottoman and Turkish history, civil society has struggled to escape the weight of strong central government. In many ways, the Ottoman Empire—particularly in its latter years—gave more space to civil society than did the early republic, from its 1923 founding. The former, which asserted commitment to Islam as the basis of its legitimacy, usually gave full scope to Sufi brotherhoods and the craft guilds that were often associated with the brotherhoods, as well as a system of untaxed religious foundations—*vakıf*, plural *evkaf*—that often carried out important economic and social functions but were not seen to threaten the state.<sup>13</sup> The Republic of Turkey, with its focus on secular-based social engineering, diminished the scope for civil society development, which remained the case essentially into the 1980s. A slight blossoming of civil society in the last years of the Ottoman Empire—nearly 40 women’s associations emerged during this period—withered with the emergence of the republic.<sup>14</sup> Neither the empire throughout most of its history nor the early republic was hospitable to the notion of politically focused civil society.

During the years that the republic’s founder and first president Mustafa Kemal Atatürk was in office, 1923–1938, what little civil society existed was essentially state-sponsored. Most notable in this regard were the *Halkevleri*, communal organizations designed to spread the philosophy of the new state. Sufi brotherhoods were formally abolished in 1925, although they continued to exist extra-legally, and control of most religious foundations was assumed by the state.

This situation began to change somewhat after World War II with the first stirrings of democratic change. In 1946, the government under Atatürk’s successor, İsmet İnönü, passed an Associations Law that enabled nonpolitical associations and unions once more to operate relatively freely.<sup>15</sup> During this early opening, roughly 2,000 civil society organizations formed—primarily sport and professional organizations—with very little activity that could be considered political. That number had increased to 45,000 by 1972, when a military coup and ensuing martial law reduced the number to 18,000.<sup>16</sup>

By the time of the 1980 military coup, CSO numbers had again grown to roughly 38,000.<sup>17</sup> Following the coup, a crackdown on civil society occurred, as the generals who led the coup felt that Turkish society had become too permissive. A new Associations Law promulgated in 1983, the final year of the military regime, affirmed the right of the state to control or halt the activities of civil society associations. In all, the military regime shuttered more than 20,000 civil society organizations.<sup>18</sup>

Nevertheless, the election of Turgut Özal as prime minister and the return to civilian rule in November 1983 ushered in an era of greater political and economic openness in Turkey, which ultimately produced the budding of autonomous civil society groups in the remainder of the 1980s and 1990s. Over the roughly two decades from 1983 to 2004, the number of NGOs in Turkey tripled.<sup>19</sup> Some of the noteworthy groups founded during this period include the Human Rights Association, established in 1986 and focused on civil rights abuses in Turkey, especially in the mainly Kurdish southeast; the Human Rights Foundation, founded in 1990 to support victims of torture; Mazlumder, a human rights group established in 1991 and inspired particularly by concern for religious and impoverished Turkish citizens; the Mesopotamia Cultural Center, founded in 1991 to promote Kurdish language and culture; ARI Group, a secular group established in 1994 to promote democracy and good governance in Turkey; Araştırma ve Kurtarma Derneği, or Search and Rescue Association, which was founded in 1996 and won high praise for its efforts in the aftermath of the deadly August 1999 earthquake; and KA-DER, a women's empowerment group established in 1997.

The accomplishments of Araştırma ve Kurtarma Derneği after the earthquake, as well as the performance of other civil society groups, significantly raised public awareness—"a turning point," according to one author<sup>20</sup>—about the growth, importance, and potential social value of voluntary civil society organizations. The expansion of identity and religious politics during this period also helped to galvanize the growth of civil society. Religious groups founded numerous charities and other institutions, including hospitals and universities. The so-called Gülenist movement—formally known as Hizmet—founded a number of these.

Meanwhile, numerous Kurdish civil society groups sprouted in the mid-1990s, particularly in Turkey's southeast, spreading Kurdish consciousness even as Turkey's war with the PKK was winding down—temporarily, as it would turn out.<sup>21</sup> As with the other groups cited above, some of the Kurdish civil society organizations were formally registered under the Associations Law, marking a breakthrough for Turkey, which had long denied the very existence of Kurds as a separate ethnic group. Some other important groups were not registered, however.

Another important breakthrough occurred in December 1999, when the EU recognized Turkey as a candidate for membership. However, the Turkish establishment remained suspicious of civil society, particularly politically oriented organizations, and still believed civil society should function essentially as an extension of the state. For example, in 1997, the military mobilized businessmen and secular civil society groups to support its efforts to bring down a government led by Islamist-oriented Prime Minister Necmettin Erbakan.<sup>22</sup> The 1997 bloodless coup also caused a break among religious civil society and political groups, and pushed much religious and Kurdish civic activity underground. The prospect of a pathway to EU membership, however, left that establishment little choice but to move toward greater acceptance of civil society. In November 2001, under staunchly secular Kemalist Prime Minister Bülent Ecevit, the Turkish government liberalized the 1983 Associations Law, opening up new space for civil society. Through various EU mechanisms, EU funding also began to flow to civil society groups.<sup>23</sup>

This new and more open environment was inherited by the AKP when it came to power in November 2002 and expanded by the new government to include greater space for religious and, eventually, Kurdish civic activity. State control and suspicion of civil society, with its roots in the Ottoman and early republic eras, had not ended, but the reins had been decidedly loosened. Turkish citizens, meanwhile, increasingly had come to see civil society formation more as a right than a privilege allowed by the ruling authorities.

# Context in which Turkish civil society operates

The pace of societal change in Turkey over the past two decades has been astonishing, and Turkish civil society has reflected those wider changes in the country. There has been a roughly 50 percent increase in civil society organizations’ membership and activity since 2000, driven by Turkey’s economic boom and further integration with Europe. Today there are nearly 130,000 CSOs in Turkey, and roughly 13 percent of the Turkish population is a member of an association—the most common legal status for CSOs.<sup>24</sup> Despite the shuttering of 1,500 CSOs in the wake of the July 2016 coup attempt, there is still tremendous diversity, complexity, and capacity among Turkish civil society.

While the vast majority of civil society organizations in Turkey are professional associations, sport clubs, or religious organizations, there are more than 23,000 CSOs that are dedicated to researching or advocating on political and social issues such as education, gender rights, or environmental justice, or to delivering social services—particularly, in recent years, for refugees. That said, much of Turkish civil society avoids the most politically charged issues, and just 1.5 percent of associations and 0.5 percent of foundations operate in the fields of human rights and advocacy.<sup>25</sup>

To better understand the context in which Turkish civil society organizations operate, it is important to examine the legal framework governing their operations, the political realities that underpin that legal framework, the economic challenges and opportunities that CSOs face in Turkey, and the norms and societal expectations that shape civil society and CSOs’ interactions with the public.

## Legal framework, basic rights, and governance of civil organizations

Turkey’s history, social norms, and legal framework reinforce the primacy of the state, a situation that has often led to a restrictive or uncertain environment for civil society. Turkey is governed by a constitution drafted in 1982, when the country was still under military rule. While the constitution has been repeatedly amended and various reforms have been undertaken, there remain a number

TABLE 1  
Civil society organizations by statute

Distribution of Turkish CSOs in accordance with the legislation governing their registration status

Governing statute	Number of organizations
Association	108,172
Foundation	4,968
Trade union	118
Union of public officials	83
Employer’s union	20
Chambers	4,794
Cooperatives	8,575
Total	126,730

Source: YADA Foundation, “Report on CSOs through Data” (2015), available at <http://en.yada.org.tr/pdf/c9b3f2a6d1595bde1124f6df6e830903.pdf>.

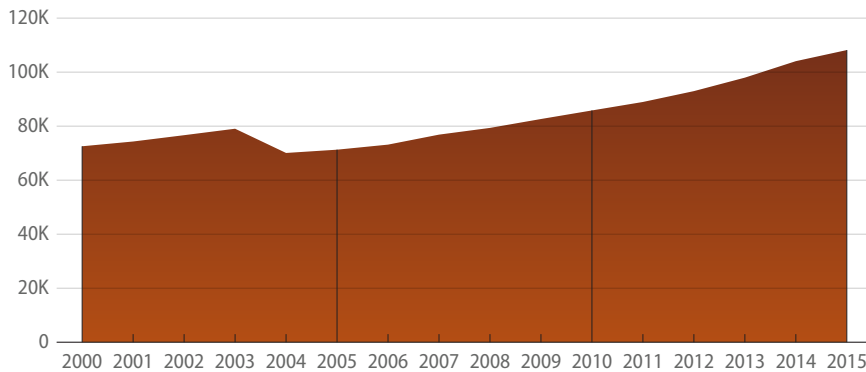
of vague or open-ended articles that allow the state great leeway to dominate public discourse and activity. This is clearly visible in the laws governing associations and foundations—the two primary legal entities for CSOs—that cover the collection of donations, tax exemptions, and fundamental rights and freedoms such as the right to free assembly and expression.<sup>26</sup> As noted previously, reforms to allow for greater public expression and civil society activity gained momentum in the 1990s.<sup>27</sup> However, civil society activity really took off after Turkey officially became an EU candidate country in 1999.<sup>28</sup> The AKP, newly elected in 2002, defined itself largely in opposition to the secular establishment that had long governed Turkey, and the party had ample recent experience of repression of social and political activity. The new government also feared a military coup and/or judicial steps to ban the AKP from politics, a fate that had befallen previous parties seen as too religious by the secular establishment. The AKP in its early years also included some liberal reformist voices, and furthermore saw Turkey’s economic and political interests as best served by stronger ties with Europe. Civil society actors, particularly likeminded groups such as Mazlumder, which focused on equal treatment for religious Turkish citizens, were therefore largely viewed as potential allies. Likewise, the party sought to bring Turkish laws and practices in line with EU standards, both to pursue eventual accession and to insulate the government from antidemocratic overthrow—as had befallen the last Islamist government of Necmettin Erbakan.

For all of these reasons, the AKP oversaw a series of legal reforms that contributed to a flowering of civil society activity. In 2004, a new Associations Law was passed, stripping out provisions in the previous law that had required government authorization in order to receive foreign funding or to cooperate with foreign organizations, as well as requiring advance notice to the government of any general meetings. The new law also loosened restrictions on student groups, required advance notice and just cause for government audits, made it necessary for security forces to obtain a warrant before searching associations’ offices, and allowed CSOs to form temporary platforms or initiatives to cooperate on specific issues.<sup>29</sup>

In fact, there is no mention of “civil society” or “civil society organizations” in the relevant laws, and foundations and associations remain the only legal entities recognized in the sector. While informal civil groups can often operate without state sanction, their lack of legal status limits their effectiveness, preventing them from opening a bank account, raising funds, or undertaking legal actions.<sup>30</sup>



**FIGURE 1**  
**Active associations in Turkey, by year**



Note: Active associations are the most common legal status for CSOs. This table does not account for the closure of thousands of CSOs following the 2016 coup attempt and subsequent state of emergency.

Source: YADA Foundation, "Report on CSOs through Data" (2015), available at <http://en.yada.org.tr/pdf/c9b3f2a6d1595bde1124f6df6e830903.pdf>.

A 2005 addendum to the Associations Law, meanwhile, upheld the restrictions on associations devoted to particular religious or cultural identities.<sup>31</sup> This concept has an interesting history and continues to be relevant, allowing the government to pick favorites through selective enforcement: Organizations with overt Sunni Muslim goals might have faced closure under past governments, but are now tolerated, while government policy toward Kurdish, Armenian, or Alevi groups, for example, varies with the political climate. In 2008, the government passed a new Foundations Law designed to bring the legal standing of those entities into line with the liberalized Associations Law, and—it was hoped—EU standards.<sup>32</sup>

Despite this early progress—and despite the party's own commitment to empower civil society and democratic participation—the AKP has increasingly fallen back on a narrower, more majoritarian, understanding of democracy, with elections as the sole source of legitimacy and a focus on "representation, not participation."<sup>33</sup> This overall deterioration translated into a pause and an eventual backsliding in the opening of the legal environment for civil society activity.

The Gezi Park protests of 2013 are a clear watershed in this process. These nationwide urban protests against the government's heavy-handedness in social life and the growing political repression and suppression of dissent ballooned into a genuine—if brief—mass movement. More than 2 million citizens in virtually every province in Turkey joined the protests. Previewing the majoritarian approach that has come to define him, then-Prime Minister Erdoğan rejected the legitimacy of the protests and pointed to the ballot box as the only legitimate mode of democratic participation.<sup>34</sup>

The protests elicited a brutal police response from the government, followed by a series of laws that—contrary to the party’s early reformist impulses—significantly strengthened the state’s ability to prevent and suppress protests, rallies, and mass movements.

The legal environment for civil society activists further deteriorated after Gezi Park and after large 2014 protests in the mainly Kurdish southeast, prompted by anger over the government’s response to the Islamic State assault on Kobani in northern Syria. The perceived threat to the government prompted new internal security laws—giving police the right to detain any citizen without a prosecutor’s order, tightening restrictions on public gatherings, stiffening penalties for violations, and giving the state new powers to monitor and police online activity—that narrowed the scope of civic engagement.<sup>35</sup>

This 2013–2015 tightening of restrictions on political dissent and public activity only exacerbated an already vague and problematic legal and constitutional setup that has long provided the state with ample means to prosecute or suppress activities it deems undesirable. Despite the 2004 and 2008 improvements, provisions in the Associations Law and Foundations Law still prohibit any association “formed for an object contrary to the laws and morality,” any foundation “contrary to the characteristics of the Republic ... or with the aim of supporting a distinctive race or community.”<sup>36</sup> Numerous bureaucratic requirements imposed on associations and foundations provide many opportunities for selective enforcement, harassing inspections, damaging fines, and political deterrence of all but the most committed groups.

A number of longstanding laws likewise limit public activity and seriously constrain the broader environment for civil society groups, including laws banning groups or activities deemed contrary to “national security,” “public order,” or “morality and Turkish family structure.”<sup>37</sup> Archaic provisions of the 1983 military constitution—left untouched by the AKP—require advance notice for any public gathering as well as Interior Ministry permission if a foreigner will be present, and extend legal liability for any protest to the organizers, the names and details of whom are required by the authorities.<sup>38</sup>

More broadly, the constitution provides numerous legal means to suppress wider political dissent in ways that also shape the civil society environment—most prominently, the Anti-Terror Law, which has long been used to jail Kurdish political activists and journalists. It has now been expanded to include secular and

leftist critics and, most dramatically, alleged supporters of Gülen and affiliated groups.<sup>39</sup> The April 16, 2017, constitutional referendum, which handed President Erdoğan vastly expanded executive powers, did nothing to change this restrictive environment. In fact, the package included an amendment that handed the State Supervisory Board prosecutorial powers over civil society organizations, further expanding the president’s authority to police their activities.<sup>40</sup>

**TABLE 2**  
**Active associations by the activity areas stipulated in their charters**

Activity areas	Number
Professional and solidarity associations	33,191
Sports and sports-based associations	20,044
Associations for the organization of religious services	17,758
Humanitarian aid associations	6,885
Educational research associations	6,209
Culture, arts, and tourism associations	5,508
Associations operating in the field of health	2,535
Environmental, natural life, and animal protection associations	2,239
Individual teaching and community development associations	2,119
Zoning, urbanism, and development associations	1,782
Association of social values	1,734
Rights and advocacy associations	1,663
Disability associations	1,383
Associations supporting public institutions and personnel	1,303
Thought-based associations	1,218
International organizations and cooperation associations	701
Associations operating in the field of food, agriculture, and animal husbandry	668
Solidarity associations with foreign Turks	611
Associations for the elderly and children	324
Martyrs and veterans associations	245
Children’s associations	17

Source: YADA Foundation, “Report on CSOs through Data” (2015), available at <http://en.yada.org.tr/pdf/c9b3f2a6d1595bde1124f6df6e830903.pdf>.

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## Current political context: Shrinking civic space, emergency rule, and uncertainty

Uncertainty and fear are perhaps the defining characteristics of the political atmosphere for civil society today in Turkey. The state-oriented and often vague legal provisions outlined above—along with the outright abuse, increasingly common in recent years, of both legal statutes and the judicial system—make the real political context for civil society substantially more negative and complicated. There have long been restrictions on activities around sensitive issues such as Kurdish identity, democracy and rule of law, and religion. But with a fractured state and a crackdown that has spiraled beyond the Gülenist groups accused of links to the coup and Kurdish groups swept up in the state's response to the PKK, the traditional redlines have become blurred, and civil society organizations are uncertain what actions might elicit a state response.

At the macro level, the Turkish government today seems more comfortable with groups providing social services—for example, humanitarian groups caring for Syrian refugees—than rights-based or advocacy groups, according to interviews with dozens of practitioners in both areas. That is not to say that groups focused on delivering social services do not face interference from the government—they do—but rather that the value of these organizations in terms of reducing the burdens on the state and addressing social needs is more clearly visible to the government, though this benefit is always in tension with the state's desire for control. This tension—between the government's need for help from CSOs and its desire for control—can be clearly seen in the government's recent crackdown on foreign organizations providing humanitarian aid to Syrian refugees.<sup>41</sup>

On the other hand, the government has increasingly sidelined rights-based and advocacy groups as it has asserted greater centralized control in recent years, though there have also been efforts to co-opt CSOs to provide external validation for government policies. One recent example is the takeover of Mazlumder by new leadership—more loyal to the governing party—following criticism of the AKP's policy on the Kurdish conflict. A court-appointed government trustee removed the organization's leadership and closed 16 offices—including all the branches in the Kurdish southeast—purging thousands of members deemed too critical of the government.<sup>42</sup>

Civil society actors from advocacy groups interviewed for this report complained that interactions with the government were rare and, when they happened, focused primarily on *pro forma* checking the box of civil society input, rather than a genuine consultative process. For example, while 7,000 people visit the Turkish Parliament every day, civil society organizations have very little presence at the assembly—with the possible exception of groups associated with the mainly Kurdish Peoples’ Democracy Party (HDP)—and little influence with lawmakers. Business groups such as the Turkish Industry and Business Association (TUSIAD) and the Independent Industrialists’ and Businessmen’s Association (MUSIAD) are regarded as exceptions; they maintain a presence in Parliament and can influence policy.<sup>43</sup>

Outside of Ankara, the situation and the nature of CSOs can vary widely by locality, and interviewees stressed the importance of distinguishing between relations with the state and those with the government—the state being the overall state structure and bureaucracy and the government being the ruling AKP. Indeed, many respondents reported good relations with some local governors and municipal governments, including some run by AKP mayors and councils, even when relations were sometimes fraught with Ankara and the central state bureaucracy.<sup>44</sup> Additionally, in the context of an increasingly fractured Turkish state in the wake of the July 2016 coup attempt and the subsequent purges, interviews indicated a fragmented response from different state actors, and little evidence of a coherent government strategy toward civil society.<sup>45</sup>

Even before the coup attempt and ensuing state of emergency, observers of Turkish civil society wrote of the “shrinking civic space.”<sup>46</sup> This deterioration in the civil society environment tracked the overall erosion of the rule of law and democracy in the country to include increasing assertion of political control of judiciary; criminalization of dissent, including much more frequent prosecution of citizens for “insulting the president”; legal and extralegal suppression of the press; and politicized tax fines and closures of opposition groups.<sup>47</sup> In other words, Turkey’s civic sphere was suffering even before the coup attempt and will continue to face deep problems even if emergency rule ends.

Alongside the authoritarian moves of President Erdoğan, Turkey’s persistent, so-called Kurdish problem has long been a primary factor behind periodic deteriorations in democratic openness. Kurdish organizations have long been shut down on vague terrorism charges or through investigations for procedural violations such as poor record keeping—steps that members consider to be

political retribution for their criticism of government policy.<sup>48</sup> The situation dramatically worsened with the breakdown of the Turkish state's ceasefire with the PKK in July 2015. The resumption of low-grade civil war has been accompanied by widespread displacement and a broader crackdown on Kurdish public life generally, bringing long-lasting blanket curfews to the mainly Kurdish south-east, widespread arrests of Kurdish activists and journalists—including those who have long publicly opposed the PKK's violence—and an overall return to the old state approach in which many forms of Kurdish political and cultural expression are repressed. Most prominently, of course, with the support of the MHP and the Republican People's Party (CHP), the AKP pushed for a removal of parliamentary immunity for lawmakers, a move that was aimed at HDP parliamentarians and that led to the arrest and detention of several on terrorism charges. Kurdish civil society groups were squeezed between the violence of the state and the PKK, and the most visible collapse of CSO activity was in the Kurdish region, where the return of conflict ended the flowering of civic activity that had been visible during the stable 2013–2015 period.

The July 2016 coup attempt dramatically escalated and widened the state crackdown. Rightly enraged by the attempted overthrow of a democratic—if repressive—government and fearing new plots, the AKP and President Erdoğan have responded with fierce repression. The crackdown has affected all areas of Turkish life, including, of course, civil society. The state of emergency allows President Erdoğan to rule by decree, effectively suspending parliamentary politics. More than 150,000 civil servants have been fired, thousands of civil activists and businesspeople have been detained and jailed, 7,000 academics have been removed from their positions, hundreds of media outlets and TV stations have been closed, 879 companies collectively valued at more than \$11 billion have been seized, and more than 1,500 civil society organizations have been closed. While the purge began with groups associated with the movement of Fethullah Gülen, it has now extended well beyond Gülenist groups to ensnare Kurds, secularists, leftists, and even conservative critics of the government. Most troubling, the entire purge has been conducted effectively without due process, with little meaningful mode of legal recourse, and often by applying the flimsiest pretexts of stretching guilt by association.<sup>49</sup>

The state of emergency has created widespread fear and uncertainty among civil society organizations and civic actors more broadly. Even under normal constitutional rule, CSOs face an uncertain environment in Turkey, and the state has many means of influence. In the chaos of the post-coup attempt environment—



with normal politics suspended and emergency rule in effect—many civil society actors have severely limited their activities. Anecdotal evidence suggests that this has had the effect of pushing more activity underground and contributing to informal networks and quiet efforts to maintain civic space under the radar of extremely sensitive and hostile governing authorities.

Economic context

Beyond the remaining legal constraints on civil society activity and the more concerning de facto political situation in which civil society organizations operate, economic realities also profoundly shape the sector and determine the effectiveness of most groups. This financing imperative can itself become a political issue, of course, and can open up CSOs to pressure from outside groups and the government.

Donations to Turkish foundations and associations in 2013 totaled a little more than 7.1 billion Turkish lira, or about 3 billion to 3.5 billion U.S. dollars at the time.<sup>50</sup> Donations made up the bulk of revenues for Turkish CSOs that year, accounting for 40 percent of associations’ revenues and 39 percent of foundations’ revenues.<sup>51</sup> Despite the importance of donations for the financial sustainability of CSOs, a 2015 survey conducted by the Third Sector Foundation of Turkey (TUSEV), showed that giving through CSOs was low and had actually decreased over the past decade, from 18.4 percent of donations in 2004 to 12.9 percent in 2015.<sup>52</sup>

Charitable giving was roughly 0.8 percent of Turkey’s gross domestic product in 2014, but giving through CSOs made up just 0.06 percent. For context, the ratio of charitable donations to GDP is 0.2 percent in Europe and 1.5 percent in the United States, putting Turkey somewhere in the middle of the pack.<sup>53</sup> Yet Turkey ranked 128th out of 135 countries in the 2014 World Giving Index—the last edition to include Turkey—which covers money donated to charity and time spent volunteering.<sup>54</sup> This may be in large part due to the prevalence of *zakat*, or religious alms, and *sadaka*, or voluntary charity, widely practiced in Turkey and the wider Islamic world. These forms of charity are often distributed locally within a community and may take the place of some more formal and easily measured charitable giving. A 2012 Pew Research Center survey reported that 72 percent of Turkish Muslims—who make up the vast majority of Turkey’s population—reported giving *zakat*.<sup>55</sup> Mistrust of organized civil society may also partly explain the numbers: 10 percent of survey respondents said that they did not give to CSOs because they did not trust that the money would be used properly.<sup>56</sup>

TABLE 3  
Number of foundations by policy area of priority

Type	Number
Education	1,957
Social help	1,268
Other	326
Social service	219
Health	173
Socio-cultural, history	138
Art	59
Environment	56
Vocational training	46
Sports	42
Staff help	38
Science, technology	27
Law, human rights, democracy	27
Development	23
Farming, agriculture	18

Source: YADA Foundation, “Report on CSOs through Data” (2015), available at <http://en.yada.org.tr/pdf/c9b3f2a6d1595bde1124f6df6e830903.pdf>.

There are also other structural reasons for the relative weakness of civil society fundraising. While fundraising methods, especially those administered through online platforms, are becoming more widely adopted and effective, these efforts are limited by restrictive laws that govern the ability of CSOs to solicit funds and by a tax system that does little to incentivize charitable giving.<sup>57</sup> The Law on the Collection of Aid, for example, requires CSOs to receive permission for any new fundraising activity through a complicated application process, with permission granted or rejected by local representatives of the central government.<sup>58</sup>

Indeed, the entire economic context in which CSOs operate is highly politicized. Under the Associations Law, the Council of Ministers determines which CSOs are granted public benefit status, which allows donations to those organizations to be tax-exempt. The Council of Ministers must decide if a group's activities benefit the general public and do not advantage one particular group; the decisions are widely regarded as politicized. Just 258 of 4,781 Turkish foundations qualified for tax-exempt status in 2014—or 5 percent—and only 395 of 109,695 Turkish associations qualified—or less than half of a percent.<sup>59</sup> Furthermore, the government can grant a special status to certain CSOs that exempts them from the prior notification requirement for new fundraising appeals, meaning they can—for example—launch impromptu fundraising campaigns online or by phone without government permission. As of May 16, 2017, only 19 CSOs had this coveted status, including several venerable apolitical charities alongside a number of government-favored civil society groups.<sup>60</sup>

Given this context, and despite the nascent growth in domestic fundraising, international funds continue to play a vital role in sustaining civil society activity in Turkey, particularly for the relatively small number of groups devoted to human rights, democracy, and policy advocacy. In terms of this international financial support, the EU is by far the most important player. European Union funding for Turkish civil society has been essential to the growth of the sector overall, and to the survival of many rights-based groups and advocacy organizations, particularly those operating on politically or socially sensitive issues.<sup>61</sup> Indeed, the EU has committed €4.45 billion in pre-accession funds to Turkey over the 2014–2020 period, including €1.58 billion for democracy, governance, and rule of law. A good portion of this money is funneled through civil society mechanisms, which will be further discussed in the final section of this report.<sup>62</sup>

This influx of capital from the EU and other external funders represents an important part of the economic context for Turkish civil society, but there is also the broader economic impact of the jobs and domestic activity that stems from civil society, as well as the human capital gained through trainings and exchanges organized by CSOs. There were 51,000 official full-time employees at Turkish CSOs in 2015, but that excludes the much bigger pool of volunteers, part-time workers, and contractors that make up the bulk of the civil society workforce.<sup>63</sup> Turkish CSOs spent close to €5 billion in 2013, including close to €700 million in employee salaries, and brought in almost €100 million in foreign donations.<sup>64</sup> For a country struggling with sluggish economic growth and high unemployment, these are not insignificant figures.

Furthermore, while civil society is too often viewed as a nuisance by the Turkish government, as noted previously, much civil society activity actually serves to ease the government's burden by providing social services and humanitarian relief.

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## Norms and societal expectations for civil society organizations

Civil society reflects the broader social norms in Turkish society. For example, women's participation remains quite low; women make up just one in five total association members.<sup>65</sup> Likewise, civil society activity is concentrated in the major cities, and membership rates are particularly low among low-income and rural citizens, as well as religious and ethnic minorities.<sup>66</sup> Indeed, data from late 2015 showed that 40,000 of 109,000 associations were located in Turkey's five largest cities.<sup>67</sup>

Perhaps most important is the enduring dominance of the state for many Turkish citizens, as discussed in the historical context section above. The most recent World Values Survey to include Turkey demonstrates this normative deference to the state and authority: Asked to choose their most important priority, Turkish citizens chose "maintaining order in the nation," at 42 percent, over other options including "a greater say in government decisions," at 23 percent; "fighting rising prices," at 22 percent; and "protecting free speech," at 10 percent.<sup>68</sup> Many of the civil society practitioners interviewed as part of the research for this report echoed these themes, saying that Turkish ideals of respect for your elders, deference to authority, and hospitality heavily shaped civil society activities, particularly for conservative CSOs.<sup>69</sup>

Low levels of public trust also hamper civil society effectiveness and make it harder for CSOs to forge stronger ties with society at large. As mentioned in the context of fundraising, Turkish citizens generally prefer to give locally to people similar to themselves, often through religious alms. A lack of trust in institutions—including formal civil society organizations—is part of that story. Just 12 percent of Turkish respondents in the World Values Survey said that most people can be trusted.<sup>70</sup> A subsequent Third Sector Foundation of Turkey (TUSEV) survey mirrored this result, with just 10 percent of Turkish respondents saying that they trust most people, while 90 percent said one can never be too careful while dealing with other people.<sup>71</sup>

This persistent lack of trust between individuals and toward organizations colors Turkish people's interactions with and perceptions of CSOs, affecting their likelihood to volunteer, give money, or respond positively to messages from civil society groups. Paradoxically, a lack of social trust is a problem that civil society participation has been shown to help address, as discussed in the next section.<sup>72</sup> Turkish citizens have also become more skeptical in the past decade of civil society's ability to address social problems. In 2004, 54 percent of respondents to a TUSEV survey said they believed that CSOs could be effective in solving existing problems, but that percentage had decreased to 41 percent in 2015.<sup>73</sup>

# Civil society and polarization in Turkey

Through dozens of interviews with civil society practitioners and academic experts from a broad range of backgrounds in preparation for this report, several consensus themes emerged regarding civil society in Turkey. Interviewees tended to regard the inhibitive legal, financial, cultural, and political environment for civil society outlined above as something of a given and most often pointed to the problem of polarization within and between civil society groups as a primary challenge to increasing the influence of civil society.

The fault lines are familiar to observers of Turkey, as they match the divisions that shape the country at large: nationalist versus cosmopolitan; Islamist versus secularist; a focus on obligations to the state versus a focus on demanding full rights from the state; and separations along lines of ethnic and religious identity. Indeed, clashes within and between civil society groups are common; the overall weakness of the sector in relation to the government and the state do not insulate it from the most contentious issues of secularism and faith, Kurdish identity, and partisan politics.<sup>74</sup>

There are exceptions to this polarization, of course, such as the cooperation of Mazlumder and the Human Rights Association—devoted primarily to advancing the rights of religiously devout and Kurdish citizens, respectively—who intermittently come together to advocate for a broader platform of democratization and human rights.<sup>75</sup> Respondents also pointed to the occasional cooperation of women’s rights groups in coalescing around certain policy agendas despite approaching the issue from vastly different political vantage points—for example, secular versus Islamist. But these alliances remain the exception rather than the norm, with most organizations advocating for their narrow constituencies rather than advancing a broader cooperative agenda based around the public good.

One participant summed it up as follows: “The concept of the public interest is not fully developed in Turkey. Many people have fully developed personal identities and are committed to advocating for that particular identity, but think less about what connects them and their problems with all the other identity groups.”<sup>76</sup>

Indeed, many interviewees said that the concept of public interest has suffered as Turkey has become more politically polarized overall, with fewer tactical alliances and starker divides—for example, between Islamist women’s organizations and secular Kurdish women’s organizations. Many observers lamented the fact that CSOs have bursts of unity—as during the Gezi Park protests or the strong reaction to recent AKP attempts to quietly pass restrictive legislation on violence against women—but little ability to sustain or institutionalize it.

Civil society organizations favored by the government often enjoy “public benefit” status, meaning they have broad license to solicit tax-exempt donations. The government tends to favor CSOs to which it feels an ideological affinity; it also prefers service-oriented CSOs over rights- or advocacy-focused CSOs. Given this politicization, the organizations that enjoy public benefits status have shifted over the years; secular groups favored before the AKP have given way to new groups—which are often more religious—that share the government’s outlook. The Humanitarian Relief Foundation—better known by its Turkish acronym, İHH—illustrates this trend and is the most oft-cited example of both the government’s ideological angle and its preference for service-oriented groups. Prior to the AKP, an overtly Sunni Islamic charity that focuses on on-the-ground aid, like İHH, would never have enjoyed public benefits status. But today, despite recent tensions with the governing party, the group enjoys wide in-kind, de facto government support as well as the coveted tax-exempt status. The Women and Democracy Association is often named as another government-associated group—President Erdoğan’s daughter is the vice-chair—and receives access, promotions, and tax-exempt status from the government.<sup>77</sup> President Erdoğan’s son is likewise a board member of the Service for Youth and Education Foundation of Turkey, which enjoys public benefits status as well and received just shy of \$100 million in aid from abroad between 2008 and 2012.<sup>78</sup> Groups like the Union of Chambers and Commodity Exchanges of Turkey, meanwhile, share the government’s interest in burnishing Turkey’s economic achievements, resulting in the appearance—if not necessarily the reality—of obeisance. These government-backed groups enjoy increased operational capacity and can do good work, but often lack legitimacy outside the AKP constituency, which limits their capacity to address some of the most controversial issues confronting the country.



Many mandatory professional organizations, such as the Turkish Bar Association or the Union of Chambers of Turkish Engineers and Architects, exercise meaningful influence. These groups can sometimes demonstrate considerable independence; the Turkish Bar Association has been very outspoken on the erosion of judicial independence, for example, and the Union of Chambers of Turkish Engineers and Architects has spoken out against environmental degradation, including during the Gezi Park protests. But these groups often carry state-mandated membership—that is, you must be a member in order to practice that profession. While this can bestow power through mandatory membership and fees, it is also a liability as it makes them vulnerable to state interference through government steps to regulate the profession in question, which can squarely target these groups’ base of support. Furthermore, as umbrella groups comprised of many local branches, the national organizations can play host to political infighting among competing factions.

Finally, there are the groups that suffer active repression at the hands of the government. Chief among these are Kurdish groups opposed to state policy—as compared with Kurdish groups that support the government, which face no problems—as well as the now shuttered Gülenist groups, liberal activist groups, and rule of law organizations. All of these groups are under tremendous pressure.

As mentioned previously, formal civil society in the Kurdish regions has largely collapsed under the weight of state repression, and informal social groups and civic activity—always important—has replaced it. In fact, CSOs had long struggled to carve out independent political space in the Kurdish region. Many Kurdish CSOs have lacked transparency, perhaps driven in part by state surveillance and harassment, opening them up to charges of political dominance by the primary political parties—the AKP, the HDP, and the Democratic Regions Party, or DBP—or the PKK.<sup>79</sup>

The instrumentalization of CSOs for political purposes remains a major challenge, and it is not just the AKP that does this—all of the major political parties cultivate civil society allies. While it is neither possible nor desirable for all civil society groups to be nonpolitical, interviewees stressed the need for a more conceptual, rights-based approach to avoid civil society becoming subsumed by partisan or ethnic identities.

The government's efforts at suppression and ad hoc favoritism may be giving way to a new, more strategic approach. With the elimination of the Gülenist civil society groups—which had comprised much of the AKP's civil society flank until 2013—the government may now be engaged in a proactive effort to establish and support new conservative CSOs to advance its goals. There is anecdotal evidence of this in several civil society fields—particularly in areas important to the AKP constituency such as health and education—but it is an area with little transparency and is thus deserving of further research. Given the history of instrumentalized civil society groups and positive and negative discrimination by the Turkish state, transparency—particularly on issues of public funds and tax exemptions—will be important in defining the sector and its credibility moving forward.

# The value of civil society: Priority policy areas and the challenges facing Turkey

Civil society has played a vital role in the democratization, normalization, and prosperity of the Turkish society at large. Given the polarization of the country, civil society groups can play a critical role in reinforcing the Turkish public's confidence in its ability to live peacefully together, and particularly in helping resolve the deep sense of grievance that continues to divide many Kurds and Alevis from the wider Turkish population. Civil society groups can also support and even drive progress on rule of law, educational reform, and women's participation; improvement in these areas offer tangible economic benefits for all Turkish citizens. Indeed, progress on these issues will be essential to help open up new sectors and a new phase of economic growth for a country in danger of falling into the middle-income trap.<sup>80</sup>

For Turkish funders and many Turkish citizens, there is of course wide disagreement on the proper role of civil society, as well as a great deal of skepticism. But there is currently a general preference for groups that focus on the economic, bread-and-butter issues mentioned above, particularly those engaged in the direct provision of services. In this way, the government's preference for these groups mirrors societal wishes. Despite this preference, however, Turkish respondents to a 2009 survey by the World Alliance for Citizen Participation (CIVICUS)—an association of civil society organizations that monitor civil society activities and restrictions—reported low scores for civil society's ability to respond to social problems such as unemployment, inflation, and corruption.<sup>81</sup>

Paradoxically, given this preference, Turkish civil society may have more success convincing the public of its value by addressing the first major problem—polarization—through efforts or platforms to reduce polarization in the country. Some civil society experts argue persuasively that CSOs provide venues for learning active citizenship—defined to encompass civic action, social cohesion, and self-actualization—and encourage democratic participation.<sup>82</sup> The social cohesion aspect of civil society activity may prove particularly important in Turkey, given the deep social

divides and low levels of public trust. Indeed, a 2016 study from the Istanbul Policy Center found a correlation between active citizenship—closely linked to civil society activism—and more positive views on different ethnic and religious groups.<sup>83</sup> This is an important normative point: Civil society participation can help socialize concepts important to addressing Turkey's most pressing challenges.

Of course, beyond these broader normative points, Turkish civil society organizations make important, tangible contributions on key challenges facing the nation: poor educational outcomes, low female workforce participation, the erosion of the rule of law and checks and balances, the lack of ethnic and social tolerance, and the need to care for Syrian refugees.

In the field of education, for example, Turkish students consistently underperform, holding back economic growth and hampering the expansion of new high-tech, value-added manufacturing.<sup>84</sup> Indeed, the problem is sufficiently harmful to the economy to spark action from the Turkish Industry and Business Association, the largest private business association in Turkey.<sup>85</sup> The Education Reform Initiative has sought to address the problem by improving education policy through data-driven research, advocacy, and training. Low female workforce participation also drags on economic growth, and it has been civil society organizations devoted to this cause that have driven government changes to policy and initiatives to make it easier for women to work and start businesses.<sup>86</sup>

While it is difficult to be optimistic about the rule of law and checks and balances in Turkey given the present circumstances, there are normative and economic reasons to support renewed reform. Foreign direct investment tends to flow to countries with enshrined legal protections and political checks.<sup>87</sup> This also has been an area of priority investment for external funders of Turkish civil society such as the European Union and the United States. The Checks and Balances Network is one of the products of this need and this investment. Active in nine provinces, the group is designed to play down political divisions among its constituent groups; the platform has spent four years building trust among participants and focusing on communicating cohesively the overarching public interest in ensuring checks and balances in the political system.

As mentioned previously, civil society participation can reduce polarization and increase integration and tolerance within society—highly relevant given the ethnic, sectarian, and political divides and low levels of public trust in Turkey. Civil society groups are not only forces for social cohesion, of course; they are also advocates for disadvantaged communities and groups that continue to face discrimination, including Kurds, Alevi, Roma, and the LGBTQ community.

The Human Rights Association and Human Rights Foundation have already been mentioned, and their work has helped transform the discourse around the Kurdish conflict, despite the recent deterioration. NGOs have had success; for example, the Cem Foundation's persistent legal challenges—and eventual appeals to the European Court of Human Rights—to secure legal recognition of Alevi Cem Houses as official places of worship, though implementation is still lagging.<sup>88</sup> In both protecting at-risk groups and advancing social cohesion, civil society groups have much to offer.

In many ways, the Syrian refugee crisis may prove the biggest long-term challenge for Turkey, and civil society has risen to the task thus far. Caring for and integrating this huge and extremely young population without triggering a backlash from Turkish citizens angry about the burdens on the state or the social changes brought by the influx will require close state cooperation with CSOs. Long-term integration in the community is particularly challenging because it cuts across many different policy areas, including humanitarian support, housing, education, and labor market reforms, to name a few. The issue of labor participation is especially tricky in the context of high Turkish unemployment, yet it is essential if Turkey is to avoid creating new structures of exploitation or marginalization. Civil society's role in mitigating the Syrian refugee crisis in Turkey must be in both service provision and in monitoring the government's response.

There are numerous CSOs—both Turkish and international—doing impressive work to address the Syrian crisis. Despite criticism of its ties to the government and its wider policy positions, IHH is generally praised for its humanitarian assistance to Syrians fleeing the war. Another standout is Support to Life, a Turkish group whose effective humanitarian support has helped change the government's perception of CSO capacity and value. Indeed, in the context of Turkish steps to limit international NGOs' ability to operate in Turkey with respect to the Syrian crisis—an ominous and unproductive step—groups such as Support to Life may represent a politically acceptable compromise solution in the face of Ankara's extreme political sensitivity surrounding the Syrian crisis.

In short, across each of these priority policy areas, civil society groups are making important contributions. Additionally, in each of these areas there are moral and interest-based socioeconomic reasons to support those contributions. How then should Turkey, Europe, and the United States go about aiding the further development of Turkish civil society to best address the challenges facing the country and to repair its relations with the West?

# How to support Turkish civil society

Turkish civil society groups—particularly those in opposition to the prevailing political currents in Turkey—will need ongoing support from both inside and outside the country to survive the current repressive environment. For Turkish institutions and individuals devoted to encouraging civic activism, navigating political and legal minefields can be difficult. For outside donors, particularly the European Union and the United States, support for Turkish civil society groups can bring advantages and risks, and can too often be used as political leverage in bilateral relations. What follows are some recommendations for how to operate in this context. As mentioned at the beginning of the report, external support to Turkish civil society should be conducted transparently and in keeping with the normative framework justifying such assistance and the laws of Turkey.

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## Within Turkey

Civil society activity accelerated in the 1990s and early 2000s alongside a parallel rise of explicit identity politics; both trends were reflections of the loosening of strict taboos on ethnic and religious sectarianism mandated by the Republican state.<sup>89</sup> But civil society now threatens to be swallowed up by the forces that initially supported its expansion: Fragmentation along ideological and identity fault lines is among the biggest challenges facing the sector today. Alongside this fragmentation, the other fundamental challenge is, of course, the state and its restrictions. Overall, alongside a relaxation of restrictions on civil society activity, what is needed most is clarity from the Turkish government. Along with these two overarching challenges, increasing digital capacity and domestic funding capacity for civil society provide near-term opportunities.

Improving connections between civil society organizations will not be easy, given how ideological and narrowly defined many groups are—for example, Sunni Muslim religious groups, ethnic Kurdish groups, and leftist political groups. But these divisions are part of the reason civil society groups are not seen as credible

representatives of the people, nor a source of real alternatives for pressing social and political problems. Focusing more on cooperative structures and platforms, as well as rhetorical shifts to emphasize the overarching public interest rather than the narrow effects on parochial interests, could help in this regard.

Equally, studies show that many of the people who participated in the Gezi Park protests or post-coup democracy rallies were not civil society activists. In fact, there was a big gap between formal civil society and these mass movements. This shows the need to improve the connections of CSOs with grassroots constituencies. One way to do this is to focus on crafting narratives that connect abstract rights with peoples' daily lives, or that highlight civil society's tangible work for society.<sup>90</sup> Improved digital communications will also help to disseminate these stories.

There is likewise a need to develop local fundraising and funding capacity to reduce reliance on foreign funding, especially given the difficulty of mobilizing in a highly regulated society and the divides that prevent many cooperative alliances within civil society. While there are a few existing grant-making foundations tied to the large conglomerates and wealthy individuals, this space needs further encouragement. Loosening the restrictions on fundraising and expanding digital fundraising capacity will help with both domestic funding and grassroots engagement.

In terms of priority policy areas, of course, Turkish civil society is voting with their feet and acting on the most pressing issues. One potential approach is to build on the civil society mapping research that has been done to identify functional needs that are currently underserved and in particular need of investment. Stand-out functional areas identified by scholars such as Thania Paffenholz and Esra Cuhadar include the monitoring of courts and institutional reforms; social cohesion; socialization of democratic behavior and engagement; advocacy; and facilitation to identify peacemakers.<sup>91</sup> In the context of the Kurdish conflict, academic studies show that civil society peacebuilding initiatives rarely succeed absent high-level political compromise, but that CSOs often play a crucial role monitoring peace initiatives and facilitating exchanges between hostile actors—establishing peace monitors seen as impartial is a hugely difficult but urgent challenge.<sup>92</sup> If violence in the Southeast decreases, the challenge will shift towards repairing the social fabric of the region—much like the challenge facing the country at large—and CSO engagement with and around powerful institutions such as schools and mosques will be important in maintaining and building the peace.<sup>93</sup>



In terms of legal and bureaucratic changes, TUSEV has a wide array of useful recommendations, several of which stand out as priority items, including publishing clear guidelines that outline the criteria to qualify for public benefit status and public funding and annulling the Law on Meetings and Demonstrations.<sup>94</sup> While annulment of the law may be politically impossible at this time, the government should at least remove the prior notice requirements and rules requiring collective legal liability for organizers of public events. These are tools of repression the AKP should reject, given its history. In its 2016 Development Plan the government floated the idea of designing a unified Civil Society Law, but the idea was not pursued. While there is certainly a need for clarity from the government, it is likely that any law passed in the current political context would reflect the nationalist passions resulting from the coup attempt and would likely make the situation worse. Instead, the government should seek to provide rhetorical clarity: What are the AKP's goals vis-à-vis civil society? Any future legal approach to the proposed civil society law should heed TUSEV's recommendations to eliminate vague public morality restrictions, clear up public funding and tax exemption standards, and ease sanctions for minor bureaucratic violations.<sup>95</sup>

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## International funding and support

Political realities within Turkey mean that the reforms outlined above—along with a more generalized loosening of government enforcement—are unlikely in the near term. That leaves Turkish civil society substantially reliant on international support and funding. Before diving into the specifics of EU and U.S. cases, some general points about international funding and support are merited.

External donors often prioritize democracy, rule of law, and checks and balances; these donor priorities shape the civil society sphere but can differ at times from domestic social priorities—which is not to imply that those goals are not shared by Turkish citizens. That said, donor priorities can elevate issues that have been ignored in the context of Turkey's dominant state structure, and international donors have led to greater visibility for these values. Indeed, activists have driven several major changes in social and political discourse, in part by vocalizing new causes such as women's rights, environmentalism, ethnic identity, and lesbian, gay, bisexual, transgender, and queer (LGBTQ) rights.<sup>96</sup>

Transnational funding sources can empower civil society groups. Those who know how to write grants can get funding free of some sources of local pressure, and appeals to international allies can at times deter the more open forms of government intervention—though this is becoming less true—for fear of international embarrassment. But while outside connections and support can help some organizations maintain their independence, these connections can also be attacked by domestic populists and nationalists, who lash out at Turkish citizens who work with foreign funders as being somehow unpatriotic, foreign, or part of some sort of imperialist project. But in such a repressive environment, these concerns pale in comparison with the simple need to keep the most at-risk organizations—those focused on political freedoms, freedom of expression, and human rights—open and functioning.

While the same sorts of organizations that tend to be targeted by the government and are often the very ones deserving of continued support, international funders would do well to work to diversify the scope of the organizations they fund; interviewees said funding often goes to the same organizations or very similar groups, limiting the diversity of the field and leading to groups reshaping their mission or strategy to meet international donor priorities. Respondents also called on international funders to diversify the types of projects funded, saying that Turkish civil society groups often provide trainings because trainings get funded, but that their real impact was unclear and that the sector had moved beyond that aspect of capacity building. Turkish CSOs could use support strengthening their ability to collect and analyze data, which can allow both evidence-based activities and increased transparency. For donors operating in Turkey, meanwhile, coordination remains an area for improvement.

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## EU involvement

The EU's concerted, long-term effort to develop and strengthen Turkish civil society has been essential to the sector's growth, and the wider EU accession process has been crucial to the overall improvement—until recently—of the environment for civic actors and political freedom writ large.

This success—and the acknowledged importance of civil society to Turkey's democratic development and EU accession—have led to achievements too numerous to capture here. Since 2008, the EU's Civil Society Facility has provided direct grants to democracy promoters in Turkey, and the EU has consistently increased direct support to civil society—independent of the Turkish government—through

the European Instrument for Democracy, human rights funding instruments, and other funding streams for accession countries. University exchanges and collective research projects—Turkey is fully integrated into EU research schemes—have had large and long-term effects. Civil society organizations, trade unions, and media have exchanged training and funding, establishing lasting partnerships. Indeed, while these recommendations focus on formal EU support for Turkish civil society, European CSOs and private funders have far more leeway to build this connective tissue while remaining somewhat insulated from government restrictions and high-level political pressure.

Still, at the official level, much EU assistance continues to be channeled through Turkish state institutions, particularly the Central Finance and Contracts Unit, which has given the Turkish government a means to channel EU civil society support to groups that match its preferences.<sup>97</sup> Interference through this mechanism has long been an issue, but direct government resistance to EU efforts to support civil society has been escalating since Gezi Park and has spiked since the coup attempt. This has led many actors to move from more political efforts toward humanitarian work and has resulted in the closure of some EU-funded groups.<sup>98</sup> The Turkish government has even objected to the Erasmus program, an EU-funded student exchange program, and cracked down on the prestigious EU-funded Jean Monnet scholarships for fears of Gülenist infiltration.<sup>99</sup>

The EU has generally responded in two ways: first, by shying away from overtly political projects to focus much of its civil society support on important but less controversial efforts such as refugees and gender rights, and second, by making its more political support—and its overall funding—easier to secure and less burdensome to maintain for activists, in the hope that these steps will stimulate organic civic action.<sup>100</sup>

For example, the Think Civil EU Programme has aimed assistance toward the informal civil society networks—including groups without legal status and individual activists—that are free from difficult reporting requirements. The program also allows money to be used to cover operational and overhead expenses such as rent, offering invaluable flexibility for small-scale activists.<sup>101</sup> Equally as important as this ease of access and use are the areas targeted, with the majority of funding going to projects addressing human rights; peace, violence, and discrimination; and gender inequality. While these may reflect EU priorities, this is a valuable commitment to underfunded yet highly necessary areas of Turkish civil life.<sup>102</sup> The budget for this program was tripled to €3 million for the 2016–2018 period, though this decision was made before the coup attempt, which may affect its utilization.<sup>103</sup>

The EU also has appropriately begun to shift its support toward platforms—meant to institutionalize cooperation between diverse stakeholders—rather than one-off projects, though there is still further to go in this regard. This is driven by feedback from Turkish civil society leaders and the perceived need to focus on reducing polarization; the EU’s Networks and Platforms Program is a good example of this encouraging trend.<sup>104</sup>

One major challenge for the EU is to broaden its civil society engagement beyond its traditional partners, which are often concentrated in major urban centers and drawn from populations predisposed to support European values and integration. It will not be easy for the EU to reach new sectors of Turkish society given the political and social gap that today divides conservative Turkey and Europe. Progress might be aided by focusing on issues that are pertinent to Turkey’s economic situation and accepting the fact that mere participation can have a galvanizing and trust-building effect. If funding streams remain constant, the EU might even consider outside-the-box options such as targeted advertisements or public awareness campaigns to broaden its civil society interactions beyond traditional partners.

A more fundamental political question facing the EU is whether to assign greater normative conditionality to its overall engagement with Turkey, to include its support for civil society. Some critics question if the EU is betraying its values by supporting civil society groups that do not necessarily share European values, or by adapting to Turkish government pressure by redirecting support to less controversial projects. Another line of criticism points to the need for some sort of explicit political “deal” with the Turkish government to govern the EU’s support to civil society, given that these activities are by their nature highly political, despite the normative and universal framework presented by the EU.<sup>105</sup>

The EU certainly has leverage, given the scale of its investment in Turkey. Turkey wants more funding under the European Commission’s Instrument for Pre-Accession (IPA), which directs funds—currently about €650 million a year—to both civil society and government ministries to help bring the country in line with EU standards.<sup>106</sup> The Turkish government wants more of this money directed to security assistance and less to institution building in Turkey, given the security threats and the state upheaval facing the country. But there is deep disagreement between the EU and Turkey about what constitutes institution building in the present chaotic and polarized environment, and the EU’s 2016 Progress Report reads as a litany of complaints about Turkish erosion of democratic standards important to the EU.<sup>107</sup>

Turkey also wants more financial support for their efforts to grapple with the Syrian refugee crisis, complaining that the €3 billion promised as part of the EU-Turkey refugee deal has been slow to materialize. The EU, in turn, has shown little confidence in the Turkish government's ability to effectively, fairly, and accountably deliver that money to the people who need it, instead channeling the aid through third parties or delivering it directly to refugees via a new direct deposit system.<sup>108</sup>

Given this fundamental high-level political disagreement and the leverage the EU has with Turkey thanks to large its large financial assistance programs and deep economic ties, one approach would be to pursue a high-level compromise agreement, or so-called “grand bargain,” on this set of issues. The exact contents of this deal would need to be negotiated, of course, but in the civil society context the EU could call for the reforms presented in the section above on Turkish support for civil society; international monitoring access to Kurdish areas of the country; an end to the harassment of foreign CSOs, particularly those working on the Syrian refugee crisis; a lifting of the state of emergency; and meaningful legal recourse for those swept up in the post-coup purges. These items would likely be accompanied by items related to the overall political situation—such as the release of HDP parliamentarians—that fall outside the purview of this report. In exchange, the EU would deliver the promised refugee-related assistance and pledge additional funds, consider routing new funds through Turkish state bodies, continue IPA funding streams, and possibly begin negotiations to update the customs union—with the deal to be introduced through phased compliance.

A second approach, perhaps more politically realistic, would be to dismiss such a high-level deal as unworkable and focus on maintaining the connective tissue between Europe and Turkey and the democratic muscle memory within Turkish civil society. After all, the shift from capacity building and technical assistance to more overtly political goals from 2007 onward coincided with the rise of Turkish government reaction, though the overall deterioration in conditions can hardly be attributed to increased civil society support.<sup>109</sup> Likewise, the three most prominent mass civil society movements of the past decade—the Kurdish movement, the Gülenists, and the Gezi Park protests—each have elicited the most repressive state responses since the 1990s. As mentioned earlier, there is substantial controversy associated with referring to Kurdish and Gülenist civil society organizations, as many groups in both categories undoubtedly have—or had—parallel political organizations and had worked to build a presence within the state. But both groups likewise channeled grassroots civic activism and formed CSOs that meet the definition. The point here is that these groups were at some level victims of

their own success; with the members of Turkey's political leadership in existential fear for their positions, there is little hope of compromise. In this context, then, the second approach holds that it is better to support remaining pockets of democratic activism, continue to build civil society's ability to influence the public, and push for initiatives to reduce social and political polarization in preparation for an eventual political opening. In this light, the EU might consider changes to the budgetary framework to allow for institution-building funds directed through the IPA to be shifted to Turkish civil society instead, through either the Instrument contributing to Stability and Peace or the EU Foreign Policy Instruments. This support would aim particularly to enhance conflict resolution and peacebuilding efforts, subject to the receptive capacity of Turkish CSOs.<sup>110</sup>

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## U.S. involvement

The U.S.-Turkey relationship is perhaps the worst it has been since the arms embargo of 1975–1978. The domestic U.S. political environment for foreign assistance—let alone civil society support—is also perhaps the worst it has been since the end of the Cold War. Unlike EU-Turkey relations, civil society interactions are unlikely to be a major player in high-level political interactions between the United States and Turkey, given the litany of strategic issues that dominate the bilateral relationship.

While the EU completely eclipses the United States in terms of its economic ties to Turkey and its financial investments in supporting Turkish civil society—there is very little U.S. funding for such activities—the U.S. relationship is symbolically very important in the context of Turkish civil society and overall rights and freedoms. Furthermore, Turkey and the EU are unlikely to reach high-level political understanding absent U.S. engagement and pressure; this has often been a pattern in Turkey's relations with Europe.

Interviewees for this report unanimously called for greater U.S. engagement in supporting Turkish civil society, and highlighted the need to build ties between U.S. and Turkish civil society groups. The Legislative Fellows Program at the U.S. Department of State—which has brought 60 Turkish citizens to the United States over the past five years to learn through stints at relevant U.S. institutions, though not all fellows are civil society activists—is one rare systematic example of these exchanges.

Travel is often a selling point for Turkish participants, along with the prestige of a U.S. fellowship or training program. Just bringing sometimes-beleaguered activists to the United States for a break from Turkey's fraught politics can prove useful, but U.S. civil society organizations also have much to offer on the priority areas outlined above. U.S. groups can and should bring Turkish civic actors to learn techniques of policy advocacy, communications, grassroots lobbying, and digital mobilization and fundraising. In terms of travel and communications, mobilization, and fundraising improvements, exchanges need not be governmental—U.S. CSOs with ties to Turkey can and should lead this effort, potentially sidestepping the thornier issue of U.S. government involvement.



# Conclusion

Turkey is just one part of a “global crisis of liberalism” that has brought with it a global erosion of civil society freedom and new legal and extra-legal efforts to suppress civic activity and democratic participation, part of a global “democratic recession.”<sup>111</sup> Likewise, civil society is increasingly contending with an erosion of public trust, part of overall decrease in trust in institutions. The health of civil society depends, in part, on finding ways to reconstitute and restore overall societal trust.

In Turkey’s case, a sustained political crisis has left the country deeply polarized, increasing this need for revitalizing social trust. Polarization is nothing new in Turkey, but the recent deterioration is dramatic when set against the improvement from the late 1990s to the late 2000s. The Syrian refugee crisis, renewed Kurdish conflict, and the July 2016 coup attempt have led to increased social fragmentation and a dramatic deterioration in state capacity—accompanied, paradoxically, by severe repression. On each of these fronts, civil society offers meaningful capacity and should be supported.

For the West, civil society remains a way to productively engage Turkey at a time when high-level political relations are at a nadir. For both the European Union and the United States, broadening engagement to include issues that are both normative and pertinent to Turkey’s economic situation—such as rule of law, educational reform, and women’s participation—could be productive. If the Turkish government continues down a course of repression and majoritarianism, the United States and the EU may eventually face difficult choices around whether to impose meaningful conditionality on their support for Turkey and whether to formally change the status of bilateral relations. Turkey is unlikely to be a reliable partner over the long term absent renewed democratic progress or, at a minimum, a decrease in political, ethnic, and social tension. This reality leaves support for civil society—in the hope of preserving the connective tissue that binds Turkey to the West and has incentivized halting democratic reform—as one of the few remaining areas of productive engagement.

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## Acknowledgments

The authors are indebted to many people in Turkey, Europe, and the United States for lending their help and expertise to this project. In addition to the Turkey 2023 Task Force and the civil society expert working group, listed below, we would like to thank Stiftung Mercator, the Istanbul Policy Center, and the Istituto Affari Internazionale for their support and cooperation in this collaborative project. In addition, the authors would like to thank the many civil society experts and practitioners, listed and anonymous, who lent their time and expertise to us during the research process.

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### Additional thanks

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**Third Sector Foundation of Turkey** (TUSEV)

**Zeynep Alemdar**, founder of the Women in Foreign Policy Initiative

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